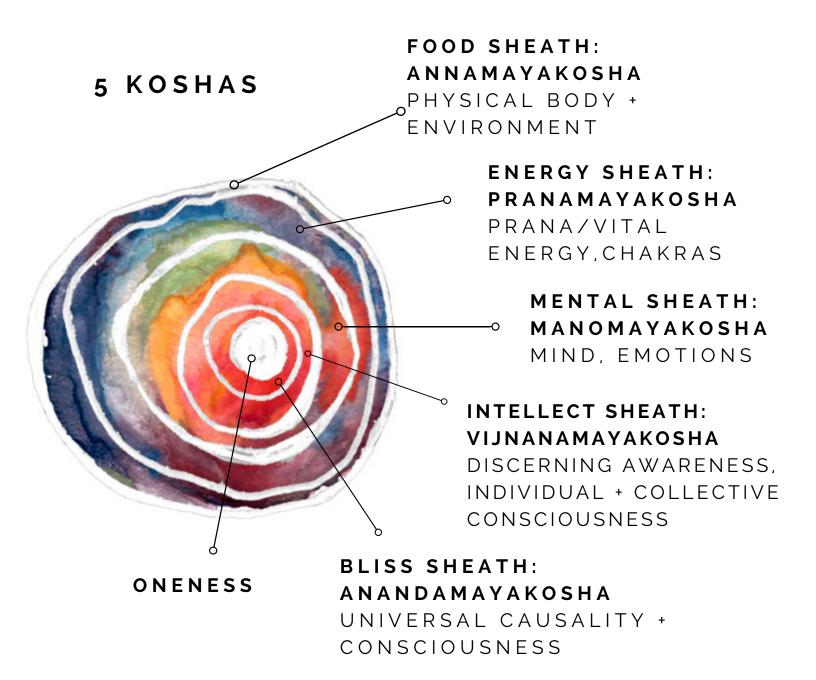
DOSHA 101



WWW.CANDICEWU.COM EMBODY@CANDICEWU.COM

AYURVEDA

THE DOSHAS ARE THE THREE MIND-BODY PRINCIPLES OF AYURVEDA, THE WHOLISTIC STUDY OF THE LIFESPAN AND ENTIRE PHYSIOLOGY AS SHOWN THROUGH THE KOSHAS.



5 ELEMENTS

THE FIELD OF PURE CONSCIOUSNESS EXPRESSES ITSELF AS THE FIVE ELEMENTS OF NATURE:

SPACE (AKASHA)

AIR (VAYU)

FIRE (TEJAS)

WATER (JALA)

EARTH (PRITHIVI)

THE THREE DOSHAS ARE DERIVED FROM THE FIVE ELEMENTS:

VATA (SPACE/AIR)

PITTA (FIRE/WATER)

KAPHA (EARTH/WATER)



QUALITIES OF

VATA

PRIMARY FUNCTION: MOVEMENT + FUNCTION COLON/BELOW NAVAL

ROUGH, COOL, LIGHT, SUBTLE, MOBILE, DRY, COARSE, IRREGULAR, CHANGEABLE, QUICK

PHYSICAL: THIN, LIGHT FRAME, VARIABLE DIGESTION, DRY SKIN/HAIR, COLD HANDS AND FEET, SLEEPS LIGHTLY, LACKS SEXUAL STAMINA, MOVES AND TALKS QUICKLY, HYPERACTIVE/RESTLESS

BALANCED: CLARITY, ALERTNESS, CREATIVITY, PERCEPTIVENESS, JOYOUSNESS, FLEXIBILITY, EXCITEMENT, ADAPTABILITY, ENTHUSIASM, WELCOMES NEW EXPERIENCES, SPIRITUAL, ENERGETIC, INITIATOR, GOOD COMMUNICATOR

IMBALANCED: FEAR, ANXIETY, INSECURITY, NERVOUSNESS, LONELINESS, UNCGROUNDEDNESS, MOOD SWINGS, EMOTIONAL INSTABILITY, CONFUSION, RESTLESS, DAYDREAMING, SPACY, INCONSISTENCY, INSOMNIA, WORRY, CONSTIPATION, VARIABLE DIGESTION,



QUALITIES OF

PITTA

PRIMARY FUNCTION: TRANSFORMATION SMALL INTESTINES/BETWEEN NAVAL AND HEART

HOT, SHARP, LIQUID, SOUR, FLUID, PUNGENT, LIGHT, INTENSE, PENETRATING. SHARP. ACIDIC

PHYSICAL: MEDIUM BUILD, STRONG DIGESTION, THINNING OR GRAY HAIR, WARM BODY TEMP, PERSPIRES EASILY, SLEEPS SOUNDLY FOR SHORT PERIODS OF TIME, STRONG SEX DRIVE

BALANCED: UNDERSTANDING, COMPREHENSION, APPRECIATION, GOOD MEMORY, ATTENTION, CONCENTRATION, SHARP INTELLECT. DISCRIMINATING. DIRECT. PRECISE. COURAGEOUS

IMBALANCED: ANGER, RAGE, IRRITABILITY, FRUSTRATION, HATRED, AGITATION, JEALOUSY, ENVY, CRITICISM, AGGRESSION, COMPETITIVENESS, VIOLENCE, REJECTION, PERFECTIONISM, ADDICTIVE PERSONALITY, MANIPULATIVE, INTIMIDATING



QUALITIES OF

KAPHA

PRIMARY FUNCTION: STRUCTURE + PROTECTION LUNGS / ABOVE HEART

HEAVY, COOL, SOFT, SWEET, IMMOBILE, SLIMY, SMOOTH, SOLID, STABLE

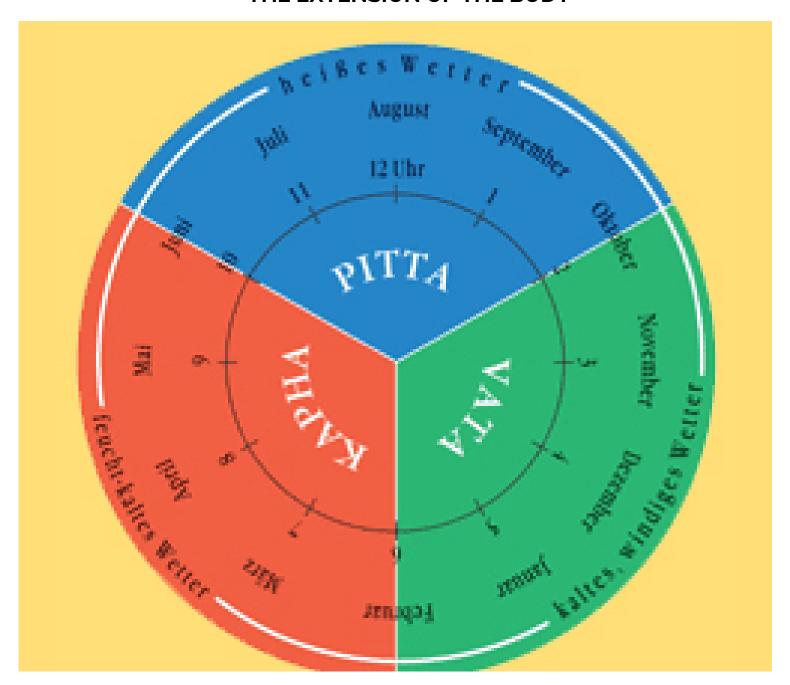
PHYSICAL: HEAVYSET, SMOOTH SKIN, THICK OR CURLY HAIR, SWEET FACE AND EYES, DEEP SOUND SLEEP, SLOW MOVING, REGULAR DIGESTION, GAINS WEIGHT EASILY, DIFFICULTY LOSING WEIGHT, GOOD STAMINA, SLOW AND EASY SEX DRIVE, PROCESSORIENTED

BALANCED: STEADY, CONSISTENT, LOYAL, STRONG, SUPPORTIVE, LOVE, COMPASSION, CARE, CONTENTMENT, GENTLENESS, SATISFACTION, FULFILLMENT, GROUNDEDNESS, STABILITY, FORGIVENESS

IMBALANCED: GREED, ATTACHMENT, POSSESSIVENESS, LONGING, LUST, WORTHLESSNESS, GRIEF, SADNESS, DEPRESSION, GLOOMINESS, HEAVINESS, DULLNESS

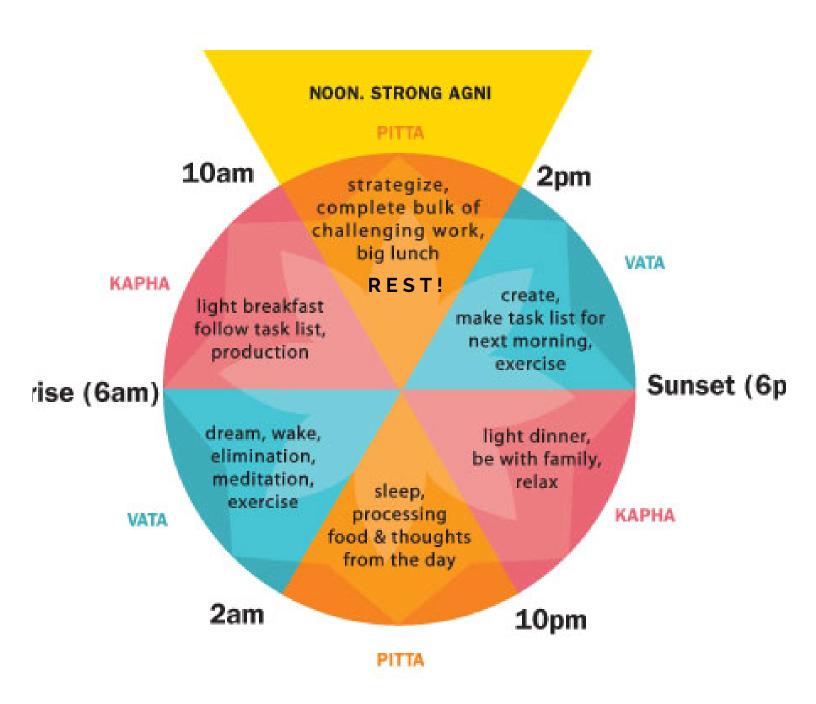
SEASONS

THE EXTENSION OF THE BODY



HTTP://WWW.AYURVEDA-MUSIC.COM/HEALING-SOUNDS-OF-AYURVEDA.HTML

24 HOUR DAY



SO WHAT?

INDIVIDUAL CONSTITUTION:

PRAKRITI

IMBALANCE:

VIKRITI

YOU CAN USE:

FOODS

LIFESTYLE

ENERGY AND BREATH PRACTICES

MEDITATIONS

YOGA (UNION)

EMBODIED HEALING PRACTICES

STUDY OF SELF + KARMA (ACTION)

INTENTION

...TO BALANCE YOUR
BODY, ENERGY, MIND, SOUL, AND LIFE.

YOU CAN BALANCE TO WEATHER. SEASON AND TIME OF DAY.

Brief Ayurvedic Assessment

I tend towards: (Circle one)

Sleep	Light sleeper	Sleep well	Deep/long, trouble waking
Weight	lose easily	constant	gain easily
Appetite	irregular/small	strong hunger	steady, moderate
Thirst	Irregular	strong thirst	rarely thirsty
Digestion	irregular, gas	steady or strong	slow, heavy digestion
Speech	quick	sharp	slow, monotonous
Emotions	anxiety fear, uncertainty	anger, irritability ambitious, analytical	calm, greedy, stagnant
Mood	changes quickly	intense emotions	steady mood
Personality	creative, Spiritual, Imaginative	intelligent, efficient perfectionistic	caring, calm, patient
Conflict	makes me restless	makes me angry, irritable	makes me depressed, lazy
Stamina	short bursts of Energy	medium	high, steady
Climate	avoids cold	avoids heat	avoids humidity
Activity	hyperactive, quick	moderate pace, goal-oriented	slow and steady
Learn	quickly but forget	pointed in learning	slowly but good memory
Stress Response "What did I do wrong?"		"What did you do wrong?"	"I don't want to deal with it!"

